

### **About Leadership Fredericksburg**

**Leadership Fredericksburg** is a nine-month program that provides an opportunity for approximately 27 leaders of varying sectors to meet in learning settings throughout the Fredericksburg Region: Caroline, King George, Spotsylvania & Stafford counties and the city of Fredericksburg. Participants will:

- ✓ learn new leadership development skills;
- ✓ meet with top community leaders;
- ✓ take a personality profile assessment;
- ✓ receive a 360 rater leadership assessment which includes an individual executive coaching session;
- ✓ be matched with an individual mentor from the business community; and
- ✓ participate in team action-learning projects.

Through monthly sessions, team projects, and interaction with community decision-makers, **Leadership Fredericksburg** develops leaders with vision and commitment to both their workplace and the community.

### **Eligibility**

Individuals who have demonstrated a capacity for leadership, a record of community service and a willingness to commit time to the LF '18 program are invited to apply.

### **Applicants must meet the following criteria:**

- ✓ Must have an established connection to the Fredericksburg Region
- ✓ Must show evidence of leadership in the workplace and in the community
- ✓ Must be willing to commit the required time to the program
- ✓ Must be committed to utilizing their leadership skills and knowledge for the long-term benefit of the community
- ✓ Must attend the opening session on September 15, 2017 and the full session and graduation ceremony on May 18, 2018.

### **Important Application Dates:**

**June 30<sup>th</sup>, 2017:** Applications must be in the Chamber office by 5:00 PM

**First week of August 2017:** Chamber announces all accepted applicants. *(All applicants will be notified of acceptance prior to the announcement)*

**Program Schedule**

-Classes are held on the **third Friday** monthly, September through May from 8:30 AM - 4:30 PM:

- Friday, September 15<sup>th</sup>
- Friday, October 20<sup>th</sup>
- Friday, November 17<sup>th</sup>
- Friday, December 15<sup>th</sup>
- Friday, January 19<sup>th</sup>
- Friday, February 16<sup>th</sup>
- Friday, March 16<sup>th</sup>
- Friday, April 20<sup>th</sup>
- Friday, May 18<sup>th</sup>

- Project Presentations are held on **Thursday, May 10, 2018, 3 PM – 5 PM** *\*Time outside of regular class sessions is required in preparation of participant’s team project.*

- Fellows are expected to attend all sessions; one full session absence or its equivalent (*leave early/arrive late*) is allowed. No exceptions.

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**General instructions for completing this application**

1. Please keep your responses brief.
2. Feel free to consult with Leadership Fredericksburg (LF) alumni as you complete the application. If you have any questions, call the Chamber office at 540-373-9400.
3. Include a photo of yourself with your application package.
4. Complete all answers and if there is a reason that a specific question is not applicable, please explain the reason.
5. **Application must be typed.** Note: For an electronic version of the application, please contact Stacey Madigan at [madigan@fredericksburgchamber.org](mailto:madigan@fredericksburgchamber.org).
6. Include \$25 application fee with application and supporting documents.
7. Each section is weighted; you are advised to complete the full application. Incomplete applications will not be considered.

LEADERSHIP FREDERICKSBURG 2018 *program application*

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If accepted into the program, I agree to pay the appropriate tuition (\$1,900 business; \$1,550 charitable 501(c)3 nonprofit; \$2,600 non-Chamber member). *Tuition is non-refundable after I have been accepted into the program, agreed to attend, and the 2018 class has been announced publicly.*

Signature: \_\_\_\_\_

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Enclosed is my \$ 25 check ~ Payable to the Fredericksburg Regional Chamber of Commerce (or FRCC)

Please charge my:  Visa  MasterCard  American Express

Account #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it Appears on the Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please Return by Mail to:**

Fredericksburg Regional Chamber of Commerce  
PO Box 7476  
Fredericksburg, VA 22404

**Or Fax to:**

Fredericksburg Regional Chamber of Commerce (540) 373-9570

Please contact Sheri Wikert at (540) 373-9400 or [sheri@fredericksburgchamber.org](mailto:sheri@fredericksburgchamber.org) with questions.

LEADERSHIP FREDERICKSBURG 2018 *program application*

**Applicant Name**

Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_  
Name you prefer to be called: \_\_\_\_\_

**Home Address**

Home Address (do not give P.O. Box): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Work Organization and Address**

Current Employer: \_\_\_\_\_  
Title/Position: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: Fredericksburg State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Type of organization:  Business  501(c) 3 Nonprofit  Government  Other (explain)  
\_\_\_\_\_

**Contact information**

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Personal email: \_\_\_\_\_ Work email: \_\_\_\_\_  
SEND E-MAIL TO:  Home  Office  Both

**How did you hear about Leadership Fredericksburg?** \_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT/ EDUCATION**

**Employment Information:** (begin with current position; include at least one previous position if applicable)

<b>Organization:</b>	<b>Title/responsibility:</b>	<b>From – To:</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Education, including specialized training either within your organization or elsewhere:**  
(begin with most recent)

**School/ Institution/ Training Provider:**      **Degree/Certificate, if applicable and completion date**

_____	_____
_____	_____
_____	_____

**COMMITMENT TO THE COMMUNITY**

This section is designed to give applicants the opportunity to show how they have integrated community service into their lives.

**1. Community Service Information:** (begin with most recent examples of community service, including details of volunteer experiences outside of your day-to-day employment)

**Organization:**                      **Title/responsibility/ nature of service:**                      **From – To:**

<b>Organization:</b>	<b>Title/responsibility/ nature of service:</b>	<b>From – To:</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**COMMUNITY**

**Please describe your connection (personal, professional or otherwise) to the Fredericksburg Region:**

## **LEADERSHIP JOURNEY**

**1. Please describe your leadership journey so far. Please give applicable examples of professional and/or community leadership experiences.**

## **LEADERSHIP JOURNEY**

**2. Tell us about a key leadership lesson you have learned along your journey. Specifically, describe an example where you demonstrated professional or community leadership. What leadership skills did you use to effectively deal with this situation? What were you hoping to accomplish and what was the end result?**

**GENERAL**

**If the Selection Committee should know one thing about you that has not yet been covered in this application, what would it be?**



**REFERENCES**

Attach a letter/note of reference from someone who can supplement this application with firsthand experience of your leadership, character and community service **or** attach a letter/note from your current supervisor or from a client describing how you have demonstrated your leadership skills or abilities. If self-employed, you may provide a letter from a client.

**STATEMENT OF COMMITMENT:**

**Class Fellows are required to attend the full opening and closing sessions in order to participate in the program.** Participants are expected to attend all segments of every monthly session and participate in any necessary out-of-class team project meetings. **If a participant goes beyond one full-day (or equivalent) absence from the monthly sessions, that participant will not be permitted to graduate with his/her class.**

*If selected, I will devote the required time in Leadership Fredericksburg.*

Signed (applicant): \_\_\_\_\_

Date: \_\_\_\_\_

**Class Fellows must pay the balance of tuition by August 31, 2017** (*unless Leadership Fredericksburg has reached an \*alternative payment agreement with an individual*).

*I understand that tuition is non-refundable after I have been accepted into the program, agreed to attend, and the 2018 class has been announced publicly.*

Signed (applicant): \_\_\_\_\_

Date: \_\_\_\_\_

*\*Please contact Sheri Wikert should you need to make an alternative payment plan.*